

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE FISH, WILDLIFE AND PARKS COMMITTEE

Date: Thursday, March 19, 2009

Time: 3:00 pm

Place: Capitol

Room: 152

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:


SB 213, SB 337

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

<u>STR 15</u>	<u>BCAA</u>	_____	_____
<u>SB 404</u>	<u>BCAA</u>	_____	_____
<u>SB 302</u>	<u>BCAA</u>	_____	_____
_____	_____	_____	_____

COMMENTS:



REP. Kendall Van Dyk, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
FISH, WILDLIFE, & PARKS COMMITTEE

DATE: 3 / 19 / 09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/EXCUSED</u>
Vice Chair McAlpin	X	
Vice Chair Hendrick	X	
Representative Barrett	X	
Representative Beck	X	
Representative Boland	X	
Representative Boniek	X	
Representative Calf Boss Ribs	X	
Representative Cohenour		X
Representative Miller	X	
Representative O'Hara	X	
Representative Peterson	X	
Representative Phillips	X	
Representative Pomnichowski		XE
Representative Sales	NA	XE
Representative Smith	X	
Representative Washburn	X	
Representative Welborn	X	
Chairman Van Dyk		XE



HOUSE STANDING COMMITTEE REPORT

March 20, 2009

Page 1 of 2

Mr. Speaker:

We, your committee on Fish, Wildlife and Parks recommend that **Senate Joint Resolution 15** (third reading copy – blue) **be concurred in as amended.**

Signed: _____

Representative Kendall Van Dyk, Chair

To be carried by Representative Jill Cohenour

And, that such amendments read:

1. Title, page 1, line 6 through line 7.
Strike: ", URGING" on line 6 through "EFFECT," on line 7
2. Page 2, line 5 through line 6.
Strike: ", AND" on line 5 through "2009," on line 6
3. Page 2, line 6 through line 7.
Following: "IDAHO" on line 6
Strike: "," on line 6 through "2009" on line 7
4. Page 2, line 8.
Strike: "HAS"
5. Page 2, line 10.
Strike: "MAY"
Insert: "could"
6. Page 2, line 11.
Strike: "IT'S UNCLEAR WHETHER"
Insert: "on March 6, 2009, the administration of"
Strike: "WILL ALLOW"
Insert: "affirmed"
7. Page 2, line 12.

Committee Vote:

Yes 18, No 0

Fiscal Note Required __

SJ0015001SC02594.hjd

Strike: "TO TAKE EFFECT"

8. Page 2, line 13.

Strike: "EVEN IF"

9. Page 2, line 14.

Strike: "ALLOWED" through "IS"

10. Page 2, line 26 through line 28.

Strike: subsection (4) in its entirety

Renumber: subsequent subsections

- END -



HOUSE STANDING COMMITTEE REPORT

March 20, 2009

Page 1 of 1

Mr. Speaker:

We, your committee on **Fish, Wildlife and Parks** recommend that **Senate Bill 404** (third reading copy – blue) be concurred in as amended.

Signed: 
Representative *Kendall Van Dyk*, Chair

To be carried by Representative Jesse O'Hara

And, that such amendments read:

1. Page 1, line 13.

Strike: "1,920"

Insert: "1,280"

Following: "acres"

Insert: ", "

Strike: "and"

2. Page 1, line 14.

Strike: "must"

Insert: "may not"

Following: "and"

Strike: "in areas" through "will"

Insert: "within 2 miles of another preserve, and may"

- END -

Committee Vote:

Yes 18, No 0

Fiscal Note Required ____

SB0404001SC05144.hjd



HOUSE STANDING COMMITTEE REPORT

March 20, 2009

Page 1 of 1

Mr. Speaker:

We, your committee on **Fish, Wildlife and Parks** recommend that **Senate Bill 202** (third reading copy – blue) **be concurred in as amended.**

Signed: _____

Representative Kendall Van Dyk, Chair

To be carried by Representative Gordon Hendrick

And, that such amendments read:

1. Page 1, line 27.

Strike: "IN THE NORMAL RECREATIONAL FEEDING OF BIRDS,"

2. Page 1, line 29.

Following: line 28

Insert: "(4) A person who is engaged in the recreational feeding of birds is not subject to civil or criminal liability under this section unless, after having received a previous warning by the department, the person continues to feed birds in a manner that attracts ungulates or bears and that may contribute to the transmission of disease or constitute a threat to public safety."

Renumber: subsequent subsections

- END -

Committee Vote:

Yes 17, No 1

Fiscal Note Required ____

SB0202001SC03841.hjd

AUTHORIZED COMMITTEE PROXY

I request to be excused from the Ful

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. JP Tomlinson

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
SB404 DO CONCUR	X				
SB040401. AS AMD		X			
SB202 DO CONCUR	X				
AMD SB020201. AS	X				

Rep. [Signature]
(Signature)

Date 19 Mar 09

**AUTHORIZED
COMMITTEE PROXY**

I request to be excused from the House Fish, Wildlife, and Parks

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. JP Pommersloek

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

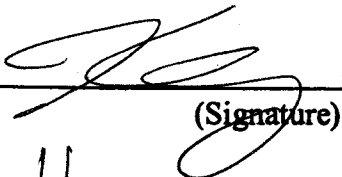
AYE NO

SJ15 DO CONCUR AS AMD	X	
AMD SJ001502. ads	X	
SB404 DO CONCUR AMD	X	
AMD SB040401. ads AMD	X	
SB202 DO CONCUR	X	
AMD SB020201. ads	X	

BILL/AMENDMENT

AYE NO

Rep.


(Signature)
Van
Dyk

Date

19 Mar 09

HOUSE OF REPRESENTATIVES
ABSENTEE VOTE

DATE: 3-19-09

FWP

Mr. Chairman / Mr. Speaker;

I, the undersigned member, hereby vote absentee on: *Vice Chair Hendrick*

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO
<i>SB 01502</i>	<input checked="" type="checkbox"/>	
<i>amendment ahs</i>		
<i>SA 15</i>	<input checked="" type="checkbox"/>	
<i>020201</i>	<input checked="" type="checkbox"/>	
<i>SB 202</i>	<input checked="" type="checkbox"/>	
<i>SB 404</i>	<input checked="" type="checkbox"/>	
<i>amendment</i>	<input checked="" type="checkbox"/>	
<i>AC 4040</i>	<input checked="" type="checkbox"/>	

BILL/AMENDMENT	AYE	NO

Rep. *Scott E. ...*
(Signature)

**Montana House of Representatives
Visitors Register**

FISH, WILDLIFE, AND PARKS COMMITTEE

Date 8/19/09

Bill No. SB 215

Sponsor(s) Sen. Bale

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
Chris Smith	FWP	X		
C. Mocco	MDOL			L
Ariel Overstreet	Montana Cattlemen	X		
Joe Gutkowski Pres	Montana Rivers		X	
Dave Reinhardt	Un/lex Co.	X		
Troy Blunt	Phillips Co.	X		
Linda Stevens	member, NRCD		✓	
Jennifer Nitz	Wildlife		✓	
NARTY ZALUSKI	MDOL		✓	
E. T. H.	MDOL		✓	
Jonathan Proctor	Defenders of Wildlife		✓	
Mike				
Jay Badner	MSG.A	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

FISH, WILDLIFE, AND PARKS COMMITTEE

Date 8/19/09

Bill No. SB 337

Sponsor(s) Sen. Brundage

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
RICHARD PARKS	Bee / self		✓	
CHRIS SMITH	FWP		x	
Tim Stevens	NPCA		✓	
Amy McNamara	GNC		✓	
Ariel Overstreet	MT cattlewomen	X		
Ben Lamb	MT Wildlife		✓	
Joe Gutkoski	Montana Rivers	✓	✓	
John Munding	Self	✓	✓	
Matt Skoglund	NRDC		✓	
Troy Blunt	Phillips County	✓		
Dave Reinhardt	Valley Co	✓		
Carolyn Duckworth	Bear Creek Council		✓	
Linda Stearns	Member, NRDC		✓	
Robert Magnan	Tribes		✓	
Bob Curry	SEKT		✓	
Tim Vosburgh	Chippewa Cree Tribe		✓	
D. Fred Matt	Nation America Fish & Wildlife		✓	
Jonathan Procter	Defenders of Wildlife		✓	
Jennifer Nitz	Buffalo		✓	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Mike Volosky

Governor's Office

X

**Montana House of Representatives
Visitors Register**

FISH, WILDLIFE, AND PARKS COMMITTEE

Date _____

Bill No. SB 337

Sponsor(s) _____

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
Tracy "Ching" King	Ft Belknap Indian County		✓	
Mike Fox	Ft Belknap		✓	
Tom Jones	Ft. Belknap		✓	
Jay Bedner	MSG-A	x		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.